

## OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

JANUARY 13, 2005

6393-828-9

CSC NETWORKS 801 STEVENSON DR SPRINGFIELD, IL 62703

RE THE PARK MILLENNIUM CONDOMINIUM ASSOCIATION

## DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND THE ARTICLES OF INCORPORATION OF THE ABOVE NAMED CORPORATION. THE CORPORATION IS REQUIRED TO FILE AN ANNUAL REPORT EACH YEAR. BLANK FORMS WILL BE MAILED BY THIS OFFICE TO THE REGISTERED AGENT AS SHOWN BY OUR FILES APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH. (ORIGINAL DATE OF INCORPORATION).

THE REQUIRED FEE OF \$50.00 IN THIS CONNECTION HAS BEEN RECEIVED AND PLACED TO YOUR CREDIT.

THIS DOCUMENT MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED. FOR FURTHER INFORMATION CONTACT YOUR RECORDER OF DEEDS.

CERTAIN NOT FOR PROFIT CORPORATIONS ORGANIZED AS A CHARITABLE CORPORATION ARE REQUIRED TO REGISTER WITH THE OFFICE OF THE ATTORNEY GENERAL. UPON RECEIPT OF THE ENCLOSED ARTICLES OF INCORPORATION, YOU MUST CONTACT THE CHARITABLE TRUST DIVISION, OFFICE OF THE ATTORNEY GENERAL, 100 W. RANDOLPH, 3RD FLOOR, CHICAGO, ILLINOIS 60601 TELEPHONE (312) 814-2595.

THE ISSUANCE OF THE ARTICLES OF INCORPORATION DOES NOT ENTITLE THE CORPORATION TO A PROPERTY TAX EXEMPTION. YOU MUST APPLY FOR THAT EXEMPTION THROUGH THE BOARD OF REVIEW IN THE COUNTY WHERE THE REAL ESTATE IS LOCATED.

THE DEPARTMENT OF BUSINESS SERVICES IS NO LONGER ISSUING A CERTIFICATE ATTACHED TO THE ARTICLES OF INCORPORATION AS OF FEBRUARY 15, 2002.

SINCERELY.

Desse White

JESSE WHITE SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES

TELEPHONE (217) 782-6961

Springfield, Illinois 62756

FORM NFP 102.10 (rev. Dec. 2003)
ARTICLES OF INCORPORATION
General Not For Profit Corporation Act

Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 Telephone (217) 782-9522 www.cyberdriveillinois.com

Remit payment in the form of a cashier's check, certified check, money order or an illinois attorney's or CPA's check payable to the Secretary of State.

FILED

JAN 1 3 2005

JESSE WHITE SECRETARY OF STATE

			_ File #	43	93.	8 28	-9	_ Filin	g Fee: \$	50.00	Approved
-	-Submit in de	uplicate	Туре	or Print cle	arly in black	Ink		Do not wr	ite above th	nis line-	
Article 1.	The name	e of the corpo	oration is:	The Par	k Mill	ennium	Condo	miņiu	m Assoc	ciati	on
Article 2:	The name	and addres	s of the in	itial regis	tered age	ent and r	egistere	ed office	e are:	1 - 1 1 - 1 - 1	i
Ren	istered Agei	nt Mary		В				Kober	stein		
	12121 10 6 .	First Name	e Hubbar	M d 4th I	iddle Nai	ne		Las	t Name	T V	
rtog		Number		Street	IL.	13.45	(Suit	e #) (A F	O. Box alo		ot acceptable
Article 3:	The first I	City Board of Dire follows:	ectors shal	ll be(Not	less that	TIP Code n three)		ber, the	eir names	and	County addresse
Director	s Names	Street Add	dress			City			State	ZIF	Code
Arthur S	Slaven 261	Walden	Glencoe	, IL 60	022		3				
Laurence	a Ashkin,	180 East	Pearson	Chicag	o, IL	60611					
Michael	Lerner,	300 W. Dor	lea, Ba	rringto	n Hill	s, IL (	50010				
	·				,						

Article 4. The purposes for which the corporation is organized are:

Administration and operation of property owned on a condominium basis.

(continued) Article 4. Is this corporation a Condominium Association as established under the Condominium Property Act? V Yes □ No (Check one) AL ASSOL Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? Yes No (Check one) WWW. C. Is this corporation a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? No No orell na w Article 5. Other provisions (please use separate page if additional space is needed): Article 6. NAMES & ADDRESSES OF INCORPORATORS The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated February 11

(Month & Day) 2005 (Year SIGNATURES AND NAMES POST OFFICE ADDRESS 225 West Hubbard, 4th Floor Signature Street Jernifer Mulvaney 60610 Chicago Name (please print) Cltv/Town State ZIP Signature Street Name (please print) City/Town State ZIP Street Signature Name (please print) City/Town State ZIP Signature Street ZIP Name (please print) City/Town State Signature Street Name (please print) Clty/Town State (Signatures must be in BLACK INK on original document. Carbon copied, photocopied or rubber stamped signatures may only be used on the duplicate copy.) · If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Please print name and title beneath the officer's signature.

The registered office may be, but need not be, the same as its principal office.

 A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

The registered agent cannot be the corporation itself.

to act as a registered agent.

JAN 12. 2005 F 4: 12PM

BEFORMANN SWERDLOVE FROM FROM LIES

NO. 3951 P. 2

FILED JAN 13 2005

JESSE WHITE SECRETARY OF STATE NOTICE OF TRANSFER
OF
RESERVED NAME

50/03-//3

Dals 1-/3-05

Filing Fee: \$25

Approved

Herbert A. Ressel The undersigned hereby transfers (Name of Original Applicant) Corporation Service Company the right to use the (Name of Transferes) The Park Millennium Condominium Association name for corporate purposes In Illinois, This name was reserved on The undersigned affirms, under penalties of perjury, that the facts stated herein are true. January 12 2005, Dated (Month & Day) Attested by: Herbert A. Kessel (Type of Print Name) If a corporation, by its president or vice president

\* As the original applicant, I declare that this document has been examined by me and is to the best of my knowledge and belief, true, correct and complete.